**Texas Linguistics Forum Vol. 60 (2017)**

**SALSA XXV Proceedings**

**Gregory D. S. Anderson and Bikram Jora,** *Living Tongues Institute for Endangered Languages*

The linguistic ecology of ‘particularly vulnerable tribal’ groups in Middle India: State-mediated ethnolinguistic erasure and neocolonialist ‘development’

**Lyle Campbell**, *University of Hawai’i Manoa*

Language Contact and Language Documentation: Whence and Whither?

**Julia Fine**,*University of California, Santa Barbara*

Persistence of prosodic patterning in borrowed conjunctions: The case of staupi and pet'am

**Mary Kate Kelly**, *Tulane University*

The Scribe’s Hand Betrays His Tongue: Diglossia among the Ancient Maya

**Maria Khachaturyan,** *University of California, Berkeley*

Christianity, language contact and language change

**Aisulu Kulbayeva**, *Georgetown University*

Polycentricity of Linguistic Landscape: The case study of a northern town in Kazakhstan

**Isaac Muhando**, *Tulane University*

“Niaje? Uuh poa”: Structural Re-alignment and Convergence in Sheng

**Mark Visonà**, *Georgetown University*

Language Attitudes and Linguistic Landscapes of Malawi

**Anthony K. Webster**, *University of Texas at Austin*

Why Tséhootsooí does not equal Kit Carson Dr.: Reflections on Navajo place-names and the inequalities of languages